THE EARLY YEARS: PROPHETS AND FANATICS

Religious fervor fueled by cheap alcohol attracts masses of fanatical acolytes; Podos the First delivers his “Seven Tenets of Bulkiness” sermon; Iconism spreads globally under the threat of “glop or die”
THE REFORMATION: A RELIGION LOSES ITS WAY

As Iconism becomes commercialized, its followers lose interest in theological purity; Passing ceremonies are forgotten, Icons remain unnamed, the dead go unburied; The “Black Year” marks the start of the “Lost Generation”
COUNTER-REFORMATION AND REVIVAL

Saint Searcy is stuck by lightning while traveling through Damascus, WV; Melissandra returns to Durham and casts out false Icons; Queen Rinderella II initiates the “Inquisición esparrowla”